

# THE NEW-YORK TRIBUNE

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## THE TRIBUNE.

For the Tribune.

### THE JEWS.

Messrs. Editors:—In your notice of Professor Bush's last Lecture on the Return of the Jews, you fall into some errors as well as the learned Professor himself, which it may be well enough to correct, particularly at this time, when deep interest is felt in relation to the advent of the Jews. It is not necessary here, to examine the various prophecies respecting the dispersions and gatherings of the Jews, their sufferings, privations and humiliations, nor to examine the causes, why for centuries, they have been cast out of the land of their fathers. It is generally supposed, that these calamities resulted from their acts—their sins, their stiff-neckedness. You, who are politicians and philosophers, know how to attribute results to natural causes. The Greeks—the Romans, the Medes and Persians, each kept united in their several countries, and were cut off.—The Jewish nation, with whom the Covenant of preservation was made, were dispersed, and are here at this day dispersed; it is true, but more numerous, rich and powerful, than they were in the days of Solomon. It is useless to talk of collateral prophecies, here is the great one—the living one. The oath which God took, that he would protect Israel though all the nations of the earth were destroyed, has been fulfilled. He dispersed them, to protect them, not to punish them; the Jews are the only nation on earth, who never divided the attributes of the Lord with a mortal, and the Lord has ever marked them as his people, so as to enable him to vote for those who manage the administrative affairs of the country, how much more important must it be to secure to him Liberty in labor, which is his daily occupation, and the Right of that Labor, which is the means of obtaining a living, and supplying his wants and comforts?

With the aid of the Groups and Series, we shall be able to introduce perfect Liberty in Labor, and offer to all a few choices of occupations and constant employment. The Series of Groups is a new organization of Industry, which will reform the false systems of hired Labor and Slave Labor, and which will elevate the Laborer, and liberate and elevate the Slave.

We have not, as we remarked, explained the system fully; to do so would require a long philosophical examination, which would take the reader.

We live in wonderful times, strange revolutions are taking place daily, and I hope my learned friend, the Professor, may live to see the fine steamer *Judas Maccaurus* sailing out of the East River under the Hebrew flag direct for Jaffa in Palestine, a passage of only 22 days, and when he sees the broad banner of Judah floating on the turrets of that ancient city, he will call to mind the "cheering signs" to which he referred when he once spoke of the Jews rejecting their Bible, their law, and their sacred faith.

# NEW-YORK DAILY TRIBUNE.

BY GREELEY & McELRATH.

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WHOLE NO. 375.

adopted them in *extenso*. These were his Catechisms. Why should any signs be deemed "cheering" which would change them? Bishop Hobart said to me, "I am against converting the Jews." "Why so, Bishop?" "Because," said he, "they are the living witnesses of the truth of the Christian religion." He spoke like a man who had faith. A layman and a philosopher would have said, "Can we give them a purer, a more rational religion?" Professor Bush is probably right in supposing that the return of the Jews to the Holy Land would commence in a spirit of commercial enterprise. He means that the possession of Palestine will result from purchase, not conquest; that the purveyors, not the sword, will prove the efficient agent. Every thing now has that tendency. Moses, the most practical political leader the Jewish, or any other democracy ever had, told the Jews never to *borrow* money, but always to be *lenders*. The result of this counsel is, that all the monarchies of the world are indebted to the Jews. They hold in pledge their crown and sceptre. The Sultan depends upon them for loans. Mehemet looks to them for succor. The Afghanians strike at British power in India with the gold which they procure from them. Russia has her Jewish Bankers. England is in their hands in great measure, and as they cannot, like the younger partners in the great American family, *repudiate*, they must *liquidate*. England, Russia, Turkey and Egypt, will agree to restore Palestine, and thus expunge a few millions of their respective debts; and a highly intelligent, powerful, enterprising people, will tranquilly make the Holy Land more prosperous than it ever was in the "golden days of its commercial prosperity." Christians will rejoice in the fulfilment of the prophecies—good, liberal Christians will be overjoyed at seeing the promises of God fulfilled to the descendants of Abraham. I have no doubt that Jerusalem at a future day will be the richest city in the world, because all the Jews will go there who have made fortunes to other countries. They will gather the fruits of their till and go to Jerusalem to be buried in the valley of Jehosaphat. Professor Bush believes in their restoration—conscientiously believes in it. He knows that to fulfil the prophecies—to redeem the great promises—they must return *as Jews*. How can they return as such if converted? *Nihil ad mirari.* We live in wonderful times, strange revolutions are taking place daily, and I hope my learned friend, the Professor, may live to see the fine steamer *Judas Maccaurus* sailing out of the East River under the Hebrew flag direct for Jaffa in Palestine, a passage of only 22 days, and when he sees the broad banner of Judah floating on the turrets of that ancient city, he will call to mind the "cheering signs" to which he referred when he once spoke of the Jews rejecting their Bible, their law, and their sacred faith.

For the Tribune.

### Episcopal Missions.

MR. EDITOR: Allow another constant reader of your valuable journal, who is himself a Churchman, to say a few words in relation to a communication which appeared in your paper on the 21st inst. signed, i. in which that writer utters his protest against any weight or authority being attached to the opinions of the Editor of the Churchman newspaper on the subject of Missions; and alledging that "the whole course of that journal has been so decidedly hostile to the cause of Missions that we are justified in saying it is the greatest for total great work of the Church *within her bounds*." My Editor, read the above quotations from that communication with unfeigned astonishment and regret. I have been a constant and faithful reader of the "Churchman" from its commencement, and respect the traditions, and adhere to the law and the Prophets. As to the "Christian Bible," meaning the New Testament being adopted by Jews throughout the world. Modern Jews not familiar with the Hebrew language, are imperfectly acquainted with these works, but their authority has never been disputed. The sect of the Caradite Jews in Russia and Poland, alone respect the traditions, and adhere to the law and the Prophets. As to the "Christian Bible," meaning the New Testament being adopted by the Talmud of Jerusalem, and the *Gemara* or Talmud of Babylon, containing the traditions and canons of the Jewish Law, valued by Christians as well as Jews for its antiquity and great learning, continues to be held in high estimation by learned Jews throughout the world. Modern Jews not familiar with the Hebrew language, are imperfectly acquainted with these works, but their authority has never been disputed. The sect of the Caradite Jews in Russia and Poland, alone respect the traditions, and adhere to the law and the Prophets. 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